



**EXAMINATIONS DEPARTMENT  
MINISTRY OF EDUCATION  
BRUNEI DARUSSALAM**

**TIMETABLE**

**BRUNEI-CAMBRIDGE  
GENERAL CERTIFICATE OF EDUCATION  
ORDINARY LEVEL  
&  
INTERNATIONAL GENERAL CERTIFICATE OF  
SECONDARY EDUCATION**

**MAY/JUNE 2023**

## NOTICE TO CANDIDATES

### INSTRUCTIONS

1. Know the dates and times of your examinations.
2. Arrive at the examination room at least 15 -30 minutes before the start of each examination.
3. Bring your own writing instruments and any other equipment required for the examination. Write in blue or black ink. **Only clear / transparent pencil cases are allowed into the examination room.**
4. Carry out any instructions from the invigilators for the examination.
5. During the examination you must not have in your possession any unauthorised material, including electronic devices e.g., smart watches/glasses. Such things must either be left outside the examination room or be handed to the invigilator before examination begins, you must ensure that you know the arrangements at your centre.
6. Read the instructions which are printed on the front page of the question paper. Tell the invigilator at once:
  - a) if you are not given the correct paper or materials listed on the front of the paper;
  - b) if you have an incomplete or badly printed paper.
7. Write your name and full examination number in the spaces provided on each separate sheet used for your answers.
8. Any rough work must be done on the paper provided and, if not be included with your answers, must be left on the desk to be collected by the invigilator and destroyed.
9. If you use more than one sheet of paper for your answers, place all the answer sheets in the correct order and fasten them together as directed by the invigilator.
10. You may **not** leave the examination room without the permission of the invigilator.
11. No question paper may be taken out of the examination room. The question paper issued for each examining session will be retained by the centre for a period of at least 24 hours after the end of examination. No answer paper nor any other examination materials provided by the centre may be taken out of the examination room.
12. No handbag or oversize purse of any kind are allowed to be brought into the examination room.
13. Candidates must bring your **IDENTITY CARDS** and **Statement of Entry** to the examination room at all examination sessions.

### ADVICE

14. Pay particular attention to any instructions on the front page of the question paper about the number of questions to be answered. **DO NOT ANSWER MORE THAN THE REQUIRED NUMBER OF QUESTIONS SINCE ANY ADDITIONAL ANSWERS WILL NOT BE MARKED.**
15. You will be told which examinations do not permit the use of an electronic calculator. You may use an electronic calculator in any other examination, but you must follow the rules printed under rules for the use of electronic calculator.

## **WARNING**

16. Any attempt to cheat or to disturb any other candidate during an examination, it may lead to disqualification.

## **RULES FOR THE USE OF ELECTRONIC CALCULATORS**

- a) The calculator must be of a size suitable for use on the desk at which the candidate will sit the examination.
- b) The power supply for the calculator is the responsibility of the candidate and must be integral to the calculator. Where appropriate, the candidate may bring a spare set of batteries into the examination room.
- c) The working condition of the calculator is the responsibility of the candidate.
- d) The calculator must be silent, with a visual display only.
- e) A fault in a calculator will not normally be considered as justifying the giving of special consideration to the candidate.
- f) Calculator cases, instruction leaflets or instructions and formulae printed on the lid or cover of a calculator or similar materials must not be in the possession of candidates during the examination, or must be securely covered if they cannot be removed.
- g) External storage media e.g., card, tape, disk, smartcard and plug-in modules, must not be in the possession of candidates during the examination.
- h) Calculators must not be borrowed from other candidates in the course of the examination for any reason, although the invigilator may provide a candidate with a replacement calculator.
- i) Programmable calculators may be used but no prepared programs may be taken into the examination room.  
  
(Information and/or programs stored in the calculator's memory must be cleared before the examination. Retrieval of information and/or programs during the examinations is an infringement of the regulations.)
- j) Candidates are responsible for clearing any information and/or programs stored in the calculator before the examination.

### **Calculators with any of the following facilities are prohibited:**

Graphic display  
Data banks  
Dictionaries  
Language translators  
Retrieval or manipulation of text or formulae  
QWERTY keyboards  
Built-in symbolic algebra or manipulations  
Symbolic differentiation or integration  
Capability of remote communication with other machines.

The use of any such calculator will be regarded as malpractice.

**EXAMINATIONS DEPARTMENT,  
MINISTRY OF EDUCATION,  
BRUNEI DARUSSALAM.**

***March 2023***



**EXAMINATIONS DEPARTMENT,  
MINISTRY OF EDUCATION, BRUNEI DARUSSALAM**

**BRUNEI-CAMBRIDGE G.C.E. 'O' LEVEL AND IGCSE MAY/JUNE 2023  
EXAMINATION TIMETABLE**

1. No changes of TIMETABLE can be sanctioned to meet the needs of candidates taking other examinations.
2. The time allowed for each paper is shown against the name of the paper and **NO EXTRA TIME IS TO BE ALLOWED**.  
Any time allocated for reading through questions, studying maps, etc., is already included in the total time allowance shown.
3. Morning papers commence at 8.00 am, afternoon papers commence at 1.00 pm.
4. Evening papers on FRIDAY will commence at 7.30 pm according to Syllabus.

**TIMETABLE FOR PRACTICAL PAPERS**

| DAY/DATE                | TIME                 | SUBJECT NO. | SUBJECT NAME             | DURATION     |
|-------------------------|----------------------|-------------|--------------------------|--------------|
| TUESDAY<br>9 MAY 2023   | 11.45 A.M - 1.15 P.M | 5090/32     | BIOLOGY (Practical) 32   | 1 HR 30 MINS |
| THURSDAY<br>11 MAY 2023 | 11.45 A.M - 1.15 P.M | 5070/32     | CHEMISTRY (Practical) 32 | 1 HR 30 MINS |
| TUESDAY<br>16 MAY 2023  | 11.45 A.M - 1.15 P.M | 5054/32     | PHYSICS (Practical) 32   | 1 HR 30 MINS |

**TIMETABLE FOR INFORMATION TECHNOLOGY PRACTICAL**

| DAY/DATE                  | TIME                 | SUBJECT NO. | SUBJECT NAME              | DURATION      |
|---------------------------|----------------------|-------------|---------------------------|---------------|
| TUESDAY<br>4 APRIL 2023   | 8.30 A.M - 11.00 A.M | 0417/21     | INFORMATION TECHNOLOGY 21 | 2 HRS 30 MINS |
| THURSDAY<br>6 APRIL 2023  | 8.30 A.M - 11.00 A.M | 0417/31     | INFORMATION TECHNOLOGY 31 | 2 HRS 30 MINS |
| TUESDAY<br>18 APRIL 2023  | 8.30 A.M - 11.00 A.M | 0417/22     | INFORMATION TECHNOLOGY 22 | 2 HRS 30 MINS |
| THURSDAY<br>20 APRIL 2023 | 8.30 A.M - 11.00 A.M | 0417/32     | INFORMATION TECHNOLOGY 32 | 2 HRS 30 MINS |

**TIMETABLE FOR WRITTEN PAPERS**

| DAY / DATE              | TIME                        | SUBJECT NO. | SUBJECT NAME   | DURATION      |
|-------------------------|-----------------------------|-------------|--|---------------|
| MONDAY                  | 8.00 A.M - 10.15 A.M        | 1201/01     | BAHASA MELAYU 1  | 2 HR 15 MINS  |
| 24 APRIL 2023           | 1.00 P.M - 2.30 P.M         | 2047/01     | ISLAMIC RELIGIOUS KNOWLEDGE 01   | 1 HR 30 MINS  |
| TUESDAY                 | 1.00 P.M - 2.30 P.M         | 1120/01     | ENGLISH LANGUAGE 01 ( <i>Brunei</i> )  | 1 HR 30 MINS  |
| 25 APRIL 2023           |                             |             |  |               |
| WEDNESDAY               | 8.00 A.M - 9.00 A.M         | 0544/23     | ARABIC 23  | 1 HR          |
| 26 APRIL 2023           | 1.00 P.M - 3.00 P.M         | 0523/01     | CHINESE AS SECOND LANGUAGE 01  | 2 HRS         |
| THURSDAY                | 1.00 P.M - 2.30 P.M         | 1201/02     | BAHASA MELAYU 02 ( <i>Brunei</i> )   | 1 HR 30 MINS  |
| 27 APRIL 2023           |                             |             |  |               |
| FRIDAY<br>28 APRIL 2023 | 8.00 A.M - 9.30 A.M         | 2047/02     | ISLAMIC RELIGIOUS KNOWLEDGE 02   | 1 HR 30 MINS  |
|                         | 8.15 P.M - 9.00 P.M (MALAM) | 0523/02     | CHINESE AS SECOND LANGUAGE 02 ( <i>Listening</i> )   | 45 MINS       |
|                         | 8.10 P.M - 9.00 P.M (MALAM) | 0520/11     | FRENCH 11 ( <i>Listening-Multiple Choice</i> )   | 50 MINS       |
|                         | 8.00 P.M - 9.00 P.M (MALAM) | 0520/41     | FRENCH 41  | 1 HR          |
|                         | 8.10 P.M - 9.00 P.M (MALAM) | 3015/01     | FRENCH 01 ( <i>Listening-Multiple Choice</i> )   | 50 MINS       |
|                         | 8.00 P.M - 9.00 P.M (MALAM) | 3015/04     | FRENCH 04  | 1 HR          |
| SATURDAY                | 1.00 P.M - 3.00 P.M         | 2230/01     | GEOGRAPHY 01 ( <i>Brunei</i> )   | 2 HRS         |
| 29 APRIL 2023           |                             |             |  |               |
| TUESDAY<br>2 MAY 2023   | 8.00 A.M - 9.00 A.M         | 0580/13     | MATHEMATICS 13 ( <i>Core</i> )   | 1 HR          |
|                         | 8.00 A.M - 9.30 A.M         | 0580/23     | MATHEMATICS 23 ( <i>Extended</i> )   | 1 HR 30 MINS  |
|                         | 1.00 P.M - 2.45 P.M         | 5090/22     | BIOLOGY 22   | 1 HR 45 MINS  |
| WEDNESDAY<br>3 MAY 2023 | 1.00 P.M - 2.30 P.M         | 0510/12     | ENGLISH AS A SECOND LANGUAGE 12<br>( <i>Speaking Endorsement</i> ) ( <i>Reading and Writing - Core</i> )     | 1 HR 30 MINS  |
|                         | 1.00 P.M - 3.00 P.M         | 0510/22     | ENGLISH AS A SECOND LANGUAGE 22<br>( <i>Speaking Endorsement</i> ) ( <i>Reading and Writing - Extended</i> ) | 2 HRS         |
|                         | 1.00 P.M - 2.30 P.M         | 0511/12     | ENGLISH AS A SECOND LANGUAGE 12<br>( <i>Count-in Speaking</i> ) ( <i>Reading and Writing - Core</i> )        | 1 HR 30 MINS  |
|                         | 1.00 P.M - 3.00 P.M         | 0511/22     | ENGLISH AS A SECOND LANGUAGE 22<br>( <i>Count-in Speaking</i> ) ( <i>Reading and Writing - Extended</i> )    | 2 HRS         |
|                         | 1.00 P.M - 2.45 P.M         | 1120/02     | ENGLISH LANGUAGE 02 ( <i>Brunei</i> )  | 1 HR 45 MINS  |
| THURSDAY<br>4 MAY 2023  | 8.00 A.M - 10.00 A.M        | 0580/33     | MATHEMATICS 33 ( <i>Core</i> )   | 2 HRS         |
|                         | 8.00 A.M - 10.30 A.M        | 0580/43     | MATHEMATICS 43 ( <i>Extended</i> )   | 2 HRS 30 MINS |
|                         | 1.00 P.M - 2.45 P.M         | 5070/22     | CHEMISTRY 22   | 1 HR 45 MINS  |
| FRIDAY<br>5 MAY 2023    | 8.00 A.M - 10.00 A.M        | 2147/13     | HISTORY 13   | 2 HRS         |
|                         | 8.20 P.M - 9.00 P.M (MALAM) | 0510/31     | ENGLISH AS A SECOND LANGUAGE 31<br>( <i>Speaking Endorsement</i> ) ( <i>Listening - Core</i> )               | 40 MINS       |
|                         | 8.10 P.M - 9.00 P.M (MALAM) | 0510/41     | ENGLISH AS A SECOND LANGUAGE 41<br>( <i>Speaking Endorsement</i> ) ( <i>Listening - Extended</i> )           | 50 MINS       |
|                         | 8.20 P.M - 9.00 P.M (MALAM) | 0511/31     | ENGLISH AS A SECOND LANGUAGE 31<br>( <i>Count-in Speaking</i> ) ( <i>Listening - Core</i> )                  | 40 MINS       |
|                         | 8.10 P.M - 9.00 P.M (MALAM) | 0511/41     | ENGLISH AS A SECOND LANGUAGE 41<br>( <i>Count-in Speaking</i> ) ( <i>Listening - Extended</i> )              | 50 MINS       |
| SATURDAY                | 1.00 P.M - 2.45 P.M         | 2230/02     | GEOGRAPHY 02 ( <i>Brunei</i> )   | 1 HR 45 MINS  |
| 6 MAY 2023              |                             |             |  |               |
| TUESDAY<br>9 MAY 2023   | 8.00 A.M - 10.00 A.M        | 0417/13     | TRAVEL AND TOURISM 13  | 2 HRS         |
|                         | 8.00 A.M - 9.30 A.M         | 2010/13     | LITERATURE IN ENGLISH 13   | 1 HR 30 MINS  |
|                         | 1.00 P.M - 3.00 P.M         | 4024/12     | MATHEMATICS Syllabus D 12  | 2 HRS         |
|                         | 1.00 P.M - 2.00 P.M         | 5090/42     | BIOLOGY 42 ( <i>Alternative to Practical</i> )   | 1 HR          |
|                         | 1.00 P.M - 2.45 P.M         | 5129/22     | COMBINED SCIENCE 22  | 1 HR 45 MINS  |
| WEDNESDAY               | 8.00 A.M - 10.00 A.M        | 2147/23     | HISTORY 23   | 2 HRS         |
| 10 MAY 2023             | 1.00 P.M - 2.45 P.M         | 5054/22     | PHYSICS 22   | 1 HR 45 MINS  |
| THURSDAY<br>11 MAY 2023 | 8.00 A.M - 10.15 A.M        | 0509/13     | FIRST LANGUAGE CHINESE 13  | 2 HRS 15 MINS |
|                         | 1.00 P.M - 2.00 P.M         | 5070/42     | CHEMISTRY 42 ( <i>Alternative to Practical</i> )   | 1 HR          |
|                         | 1.00 P.M - 2.00 P.M         | 0520/22     | FRENCH 22  | 1 HR          |
|                         | 1.00 P.M - 2.00 P.M         | 3015/02     | FRENCH 02  | 1 HR          |
| FRIDAY<br>12 MAY 2023   | 8.00 A.M - 9.30 A.M         | 0417/13     | INFORMATION COMMUNICATION TECHNOLOGY 13  | 1 HR 30 MINS  |
|                         | 7.30 P.M - 9.15 P.M (MALAM) | 2210/11     | COMPUTER SCIENCE 11  | 1 HR 45 MINS  |
|                         | 7.30 P.M - 9.15 P.M (MALAM) | 0478/11     | COMPUTER SCIENCE 11  | 1 HR 45 MINS  |



| DAY / DATE               | TIME                        | SUBJECT NO. | SUBJECT NAME   | DURATION      |
|--------------------------|-----------------------------|-------------|--|---------------|
| MONDAY<br>15 MAY 2023    | 1.00 P.M - 2.30 P.M         | 0450/12     | BUSINESS STUDIES 12  | 1 HR 30 MINS  |
|                          | 1.00 P.M - 2.30 P.M         | 7115/12     | BUSINESS STUDIES 12  | 1 HR 30 MINS  |
| TUESDAY<br>16 MAY 2023   | 8.00 A.M - 9.30 A.M         | 2010/23     | LITERATURE IN ENGLISH 23                                   | 1 HR 30 MINS  |
|                          | 1.00 P.M - 2.00 P.M         | 5129/32     | COMBINED SCIENCE 32  | 1 HR          |
|                          | 1.00 P.M - 2.00 P.M         | 5054/42     | PHYSICS 42 ( <i>Alternative to Practical</i> )             | 1 HR          |
| WEDNESDAY<br>17 MAY 2023 | 8.00 A.M - 9.15 A.M         | 0445/13     | DESIGN AND TECHNOLOGY 13                                   | 1 HR 15 MINS  |
| THURSDAY<br>18 MAY 2023  | 8.00 A.M - 8.50 A.M         | 0544/13     | ARABIC 13 ( <i>Listening - Multiple Choice</i> )           | 50 MINS       |
|                          | 9.20 A.M - 10.20 A.M        | 0544/43     | ARABIC 43  | 1 HR          |
|                          | 8.00 A.M - 10.00 A.M        | 0509/23     | FIRST LANGUAGE CHINESE 23                                  | 2 HRS         |
|                          | 1.00 P.M - 2.45 P.M         | 0478/22     | COMPUTER SCIENCE 22  | 1 HR 45 MINS  |
|                          | 1.00 P.M - 2.45 P.M         | 2210/22     | COMPUTER SCIENCE 22  | 1 HR 45 MINS  |
| FRIDAY<br>19 MAY 2023    | 8.00 A.M - 9.45 A.M         | 0413/13     | PHYSICAL EDUCATION 13                                      | 1 HR 45 MINS  |
|                          | 7.30 P.M - 9.15 P.M (MALAM) | 0452/21     | ACCOUNTING 21  | 1 HR 45 MINS  |
|                          | 7.30 P.M - 9.15 P.M (MALAM) | 7707/21     | ACCOUNTING 21  | 1 HR 45 MINS  |
| MONDAY<br>22 MAY 2023    | 1.00 P.M - 2.30 P.M         | 0450/22     | BUSINESS STUDIES 22  | 1 HR 30 MINS  |
|                          | 1.00 P.M - 2.30 P.M         | 7115/22     | BUSINESS STUDIES 22  | 1 HR 30 MINS  |
|                          | 1.00 P.M - 1.40 P.M         | 0547/12     | MANDARIN CHINESE 12 ( <i>Listening - Multiple Choice</i> ) | 40 MINS       |
|                          | 2.15 P.M - 3.30 P.M         | 0547/42     | MANDARIN CHINESE 42  | 1 HR 15 MINS  |
| TUESDAY<br>23 MAY 2023   | 1.00 P.M - 3.00 P.M         | 4037/12     | ADDITIONAL MATHEMATICS 12                                  | 2 HRS         |
| WEDNESDAY<br>24 MAY 2023 | 1.00 P.M - 3.30 P.M         | 4024/22     | MATHEMATICS <i>Syllabus D</i> 22                           | 2 HRS 30 MINS |
|                          | 1.00 P.M - 2.15 P.M         | 0547/22     | MANDARIN CHINESE 22  | 1 HR 15 MINS  |
| THURSDAY<br>25 MAY 2023  | 8.00 A.M - 10.30 A.M        | 0471/23     | TRAVEL AND TOURISM 23                                      | 2 HRS 30 MINS |
|                          | 1.00 P.M - 3.15 P.M         | 2281/22     | ECONOMICS 22   | 2 HR 15 MINS  |
| FRIDAY<br>26 MAY 2023    | 8.00 P.M - 9.15 P.M (MALAM) | 0452/11     | ACCOUNTING 11 ( <i>Multiple Choice</i> )                   | 1 HR 15 MINS  |
|                          | 8.00 P.M - 9.15 P.M (MALAM) | 7707/11     | ACCOUNTING 11 ( <i>Multiple Choice</i> )                   | 1 HR 15 MINS  |
| TUESDAY<br>30 MAY 2023   | 1.00 P.M - 3.00 P.M         | 4037/22     | ADDITIONAL MATHEMATICS 22                                  | 2 HRS         |
| THURSDAY<br>1 JUNE 2023  | 8.00 A.M - 10.00 A.M        | 7100/23     | COMMERCE 23  | 2 HRS         |
|                          | 1.00 P.M - 2.00 P.M         | 5129/12     | COMBINED SCIENCE 12 ( <i>Multiple Choice</i> )             | 1 HR          |
| MONDAY<br>5 JUNE 2023    | 8.00 A.M - 9.00 A.M         | 0445/33     | DESIGN AND TECHNOLOGY 33                                   | 1 HR          |
|                          | 8.00 A.M - 9.00 A.M         | 0445/43     | DESIGN AND TECHNOLOGY 43                                   | 1 HR          |
|                          | 8.00 A.M - 9.00 A.M         | 0445/53     | DESIGN AND TECHNOLOGY 53                                   | 1 HR          |
|                          | 1.00 P.M - 1.45 P.M         | 2281/12     | ECONOMICS 12 ( <i>Multiple Choice</i> )                    | 45 MINS       |
| TUESDAY<br>6 JUNE 2023   | 8.00 A.M - 9.30 A.M         | 0454/13     | ENTERPRISE 13  | 1 HR 30 MINS  |
|                          | 8.00 A.M - 9.00 A.M         | 7100/13     | COMMERCE 13 ( <i>Multiple Choice</i> )                     | 1 HR          |
|                          | 1.00 P.M - 2.00 P.M         | 5054/12     | PHYSICS 12 ( <i>Multiple Choice</i> )                      | 1 HR          |
| WEDNESDAY<br>7 JUNE 2023 | 8.00 A.M - 10.00 A.M        | 6065/13     | FOOD AND NUTRITION 13                                      | 2 HRS         |
|                          | 1.00 P.M - 2.00 P.M         | 5070/12     | CHEMISTRY 12 ( <i>Multiple Choice</i> )                    | 1 HR          |
| THURSDAY<br>8 JUNE 2023  | 1.00 P.M - 2.00 P.M         | 5090/12     | BIOLOGY 12 ( <i>Multiple Choice</i> )                      | 1 HR          |